



Filed date: Jun 04, 2019 02:27 PM

## Contact Information

|               |                      |                 |                                              |
|---------------|----------------------|-----------------|----------------------------------------------|
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| <b>Email:</b> | edprism@gmail.com    | <b>Address:</b> | 2096 Cranston Street<br>Cranston,RI<br>02920 |

## Reported Compensation:

| Date                      | Type | Value | Paid By |
|---------------------------|------|-------|---------|
| No Compensation reported. |      |       |         |

## Reported Expenditures:

| Date                      | Amount | Beneficiary | Paid To | Reason | On Behalf Of |
|---------------------------|--------|-------------|---------|--------|--------------|
| No Expenditures reported. |        |             |         |        |              |

## Reported Anything of Value:

| Date                           | Type | Value | Paid To | Beneficiary | Title | Office | Location |
|--------------------------------|------|-------|---------|-------------|-------|--------|----------|
| No Anything Of Value reported. |      |       |         |             |       |        |          |

## Reported Contributions:

| Date                       | Amount | Paid To | Beneficiary | Office | Contribution Type |
|----------------------------|--------|---------|-------------|--------|-------------------|
| No Contributions reported. |        |         |             |        |                   |

## Reported Subjects:

### Budget,General Assembly,Public Finance

EDWARD ANDREW GARCIA on behalf of RHODE ISLAND LIBRARY ASSOCIATION

### Libraries

EDWARD ANDREW GARCIA on behalf of RHODE ISLAND LIBRARY ASSOCIATION

## Reported Bills:

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### S0040

|       |         |                                                                           |
|-------|---------|---------------------------------------------------------------------------|
| S0040 | Promote | <b>EDWARD ANDREW GARCIA</b> on behalf of RHODE ISLAND LIBRARY ASSOCIATION |
|-------|---------|---------------------------------------------------------------------------|

### S0042

|       |        |                                                                           |
|-------|--------|---------------------------------------------------------------------------|
| S0042 | Oppose | <b>EDWARD ANDREW GARCIA</b> on behalf of RHODE ISLAND LIBRARY ASSOCIATION |
|-------|--------|---------------------------------------------------------------------------|

### S0084A

|        |         |                                                                           |
|--------|---------|---------------------------------------------------------------------------|
| S0084A | Promote | <b>EDWARD ANDREW GARCIA</b> on behalf of RHODE ISLAND LIBRARY ASSOCIATION |
|--------|---------|---------------------------------------------------------------------------|

## Reported Public Bodies:

No public\_bodies reported.

## Reported Executive Officials:

No executive\_officials reported.