



Filed date: Jul 08, 2019 05:30 PM

## Contact Information

|               |                                  |                 |   |
|---------------|----------------------------------|-----------------|---|
| <b>Name:</b>  | UNITED HEALTHCARE SERVICES, INC. | <b>Phone:</b>   | 7022427191                                |
| <b>Email:</b> | ann.tinker@uhg.com               | <b>Address:</b> | 9900 Bren Rd E<br>Minnetonka, MN<br>55343 |

## Reported Compensation:

| Date         | Type | Value      | Paid To               |
|--------------|------|------------|-----------------------|
| Jun 26, 2019 | Fee  | \$5,000.00 | COMPASS ADVISORS, LLC |

## Reported Expenditures:

| Date                      | Amount | Beneficiary | Paid To | Reason | On Behalf Of |
|---------------------------|--------|-------------|---------|--------|--------------|
| No Expenditures reported. |        |             |         |        |              |

## Reported Anything of Value:

| Date                           | Type | Value | Paid To | Beneficiary | Title | Office | Location |
|--------------------------------|------|-------|---------|-------------|-------|--------|----------|
| No Anything Of Value reported. |      |       |         |             |       |        |          |

## Reported Contributions:

| Date                       | Amount | Paid To | Beneficiary | Office | Contribution Type |
|----------------------------|--------|---------|-------------|--------|-------------------|
| No Contributions reported. |        |         |             |        |                   |

## Reported Subjects:

### Health Care Affordability

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

### Health Care Plans/Services, Health Insurance, Insurance, Medical

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

### State Affairs

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

## Reported Bills:

No bills reported.

## Reported Public Bodies:

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### **Governor, Office of**

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

### **Health Insurance Commissioner, Office of the**

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

### **Health and Human Services, Rhode Island Executive Office of**

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

### **Health, Department of**

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

## Reported Executive Officials:

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### **Governor**

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**

### **Office of the Governor**

WILLIAM J. LYNCH via COMPASS ADVISORS, LLC on behalf of **UNITED HEALTHCARE SERVICES, INC.**