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Contact Information

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|---------------|-----------------------|-----------------|--------------------------------------|
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Reported Compensation:

| Date | Type | Value | Paid By |
|---------------------------|------|-------|---------|
| No Compensation reported. | | | |

Reported Expenditures:

| Date | Amount | Beneficiary | Paid To | Reason | On Behalf Of |
|---------------------------|--------|-------------|---------|--------|--------------|
| No Expenditures reported. | | | | | |

Reported Anything of Value:

| Date | Type | Value | Paid To | Beneficiary | Title | Office | Location |
|--------------------------------|------|-------|---------|-------------|-------|--------|----------|
| No Anything Of Value reported. | | | | | | | |

Reported Contributions:

| Date | Amount | Paid To | Beneficiary | Office | Contribution Type |
|----------------------------|--------|---------|-------------|--------|-------------------|
| No Contributions reported. | | | | | |

Reported Subjects:

Fish & Wildlife

JOSEPH DANIEL MULLIN on behalf of CONGRESSIONAL SPORTSMEN'S FOUNDATION

Reported Bills:

No bills reported.

Reported Public Bodies:

No public_bodies reported.

Reported Executive Officials:

Office of the Governor

JOSEPH DANIEL MULLIN on behalf of CONGRESSIONAL SPORTSMEN'S FOUNDATION