# January 2020 Lobbyist Activities Report

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### **Contact Information**

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Reported Compensation:

| Date         | Туре | Value      | Paid By  |
|--------------|------|------------|--|
| Jan 29, 2020 | Fee  | \$625.00   | RISPCA   |
| Jan 29, 2020 | Fee  | \$1,750.00 | SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL |
| Jan 29, 2020 | Fee  | \$575.00   | MENTAL HEALTH ASSOCIATION OF RI                    |
| Jan 29, 2020 | Fee  | \$1,250.00 | RHODE ISLAND BROTHERHOOD OF CORRECTIONAL OFFICERS  |

## Reported Expenditures:

| Date                      | Amount | Beneficiary | Paid To | Reason | On Behalf Of |
|---------------------------|--------|-------------|---------|--------|--------------|
| No Expenditures reported. |        |             |         |        |              |

### Reported Anything of Value:

| Date                           | Туре | Value | Paid To | Beneficiary | Title | Office | Location |
|--------------------------------|------|-------|---------|-------------|-------|--------|----------|
| No Anything Of Value reported. |      |       |         |             |       |        |          |

### **Reported Contributions:**

| Date         | Amount   | Paid To                          | Beneficiary               | Office               | Contribution Type |
|--------------|----------|----------------------------------|---------------------------|----------------------|-------------------|
| Jan 30, 2020 | \$200.00 | Friends of Nicholas<br>Mattiello | Friends of Nick Mattiello | Speaker of the House | Monetary          |

### Reported Subjects:

#### **Animals**

JOHN J TASSONI on behalf of RISPCA

#### **Correctional Institutions, State Affairs**

JOHN J TASSONI on behalf of RHODE ISLAND BROTHERHOOD OF CORRECTIONAL OFFICERS

#### **Correctional Institutions**

JOHN J TASSONI on behalf of RHODE ISLAND BROTHERHOOD OF CORRECTIONAL OFFICERS

#### **Mental Health**

JOHN J TASSONI on behalf of MENTAL HEALTH ASSOCIATION OF RI

JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL

#### **Substance Abuse**

JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL

### Reported Bills:

No bills reported.

## Reported Public Bodies:

No public\_bodies reported.

## Reported Executive Officials:

No executive\_officials reported.