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## Contact Information

**Name:** JOAN P. MILAS  
**Phone:** 4017411606  
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**Address:** 245 Waterman St  
Providence, RI  
02906

## Reported Compensation:

Date	Type	Value	Paid By
No Compensation reported.			

## Reported Expenditures:

Date	Amount	Beneficiary	Paid To	Reason	On Behalf Of
No Expenditures reported.					

## Reported Anything of Value:

Date	Type	Value	Paid To	Beneficiary	Title	Office	Location
No Anything Of Value reported.							

## Reported Contributions:

Date	Amount	Paid To	Beneficiary	Office	Contribution Type
No Contributions reported.					

## Reported Subjects:

### Children and Families

JOAN P. MILAS via JPM & ASSOCIATES on behalf of RI ALLIANCE OF BOYS AND GIRLS CLUBS

### Computer Technology

JOAN P. MILAS via JPM & ASSOCIATES on behalf of TRANSPARENTBUSINESS, INC.

### Developmentally Disabled

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of SPURWINK/RI

#### Environment

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of AMERICAN CHEMISTRY COUNCIL

#### Insurance

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of REINSURANCE ASSOCIATION OF AMERICA

#### Nurses

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of RHODE ISLAND ASSOCIATION OF NURSE ANESTHETISTS

#### Public Utilities

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of NATIONAL UTILITY CONTRACTORS ASSOCIATION OF RHODE ISLAND

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of PASCOAG UTILITY DISTRICT

#### Recycling

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of AMERICAN CHEMISTRY COUNCIL

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of THERMOSTAT RECYCLING CORPRATION C/O MULTISTATE ASSOCIATES, INC

#### Tourism

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of BLACKSTONE VALLEY TOURISM COUNCIL

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of SOUTH COUNTY TOURISM COUNCIL

### Reported Bills:

#### H8064

H8064	Oppose	<b>JOAN P. MILAS</b> via JPM & ASSOCIATES on behalf of REINSURANCE ASSOCIATION OF AMERICA
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#### H8079

H8079	Oppose	<b>JOAN P. MILAS</b> via JPM & ASSOCIATES on behalf of REINSURANCE ASSOCIATION OF AMERICA
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#### S2625

S2625	Promote	<b>JOAN P. MILAS</b> via JPM & ASSOCIATES on behalf of REINSURANCE ASSOCIATION OF AMERICA
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### Reported Public Bodies:

#### Environmental Management, Department of

**JOAN P. MILAS** via JPM & ASSOCIATES on behalf of THERMOSTAT RECYCLING CORPRATION C/O MULTISTATE ASSOCIATES, INC

### Reported Executive Officials:

No executive\_officials reported.