



Filed date: Jul 14, 2021 09:34 AM

Contact Information

| | | | |
|---------------|---|-----------------|--|
| Name: | RHODE ISLAND CARPENTERS UNION - LOCAL 330 | Phone: | 4014241100 |
| Email: | mholmes@nercc.org | Address: | 14 Jefferson Park Road Warwick, RI 02888 |

Reported Compensation:

| Date | Type | Value | Paid To |
|---------------------------|------|-------|---------|
| No Compensation reported. | | | |

Reported Expenditures:

| Date | Amount | Beneficiary | Paid To | Reason | On Behalf Of |
|---------------------------|--------|-------------|---------|--------|--------------|
| No Expenditures reported. | | | | | |

Reported Anything of Value:

| Date | Type | Value | Paid To | Beneficiary | Title | Office | Location |
|--------------------------------|------|-------|---------|-------------|-------|--------|----------|
| No Anything Of Value reported. | | | | | | | |

Reported Contributions:

| Date | Amount | Paid To | Beneficiary | Office | Contribution Type |
|----------------------------|--------|---------|-------------|--------|-------------------|
| No Contributions reported. | | | | | |

Reported Subjects:

Bonds

MICHAEL WILLIAM HOLMES on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330

Budget, General Assembly, Governor, State Affairs

MICHAEL WILLIAM HOLMES on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330

Budget

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Construction

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

MICHAEL WILLIAM HOLMES on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Employment Security,Labor,Wages

MICHAEL WILLIAM HOLMES on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Health & Safety

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Highway Construction

MICHAEL WILLIAM HOLMES on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Labor

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

MICHAEL WILLIAM HOLMES on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Wages

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Reported Bills:

H5227

| | | |
|-------|---------|---|
| H5227 | Promote | BENJAMIN ERNEST BRANCHAUD on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330 |
|-------|---------|---|

H5855

| | | |
|-------|---------|---|
| H5855 | Promote | BENJAMIN ERNEST BRANCHAUD on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330 |
|-------|---------|---|

| | | |
|-------|---------|---|
| H5855 | Promote | BENJAMIN ERNEST BRANCHAUD on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330 |
|-------|---------|---|

H5885

| | | |
|-------|---------|--|
| H5885 | Promote | MICHAEL WILLIAM HOLMES on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330 |
|-------|---------|--|

S0001

| | | |
|-------|---------|---|
| S0001 | Promote | BENJAMIN ERNEST BRANCHAUD on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330 |
|-------|---------|---|

| | | |
|-------|---------|--|
| S0001 | Promote | MICHAEL WILLIAM HOLMES on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330 |
|-------|---------|--|

S0195

| | | |
|-------|---------|---|
| S0195 | Promote | BENJAMIN ERNEST BRANCHAUD on behalf of RHODE ISLAND CARPENTERS UNION - LOCAL 330 |
|-------|---------|---|

S0550

S0550

Promote

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Reported Public Bodies:

Attorney General, Office of the

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Labor and Training, Department of

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Reported Executive Officials:

Governor

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**

Lieutenant Governor

BENJAMIN ERNEST BRANCHAUD on behalf of **RHODE ISLAND CARPENTERS UNION - LOCAL 330**