# July - September 2021 Entity Activities Report

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### **Contact Information**

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02842

## Reported Compensation:

| Date         | Туре | Value      | Paid To        |
|--------------|------|------------|----------------|
| Jul 08, 2021 | Fee  | \$1,500.00 | MAYFORTH GROUP |
| Aug 12, 2021 | Fee  | \$1,500.00 | MAYFORTH GROUP |
| Sep 09, 2021 | Fee  | \$1,500.00 | MAYFORTH GROUP |

## Reported Expenditures:

| Date        | Amount          | Beneficiary | Paid To Reason |  | On Behalf Of |
|-------------|-----------------|-------------|----------------|--|--------------|
| No Expendit | cures reported. |             |                |  |              |

## Reported Anything of Value:

| Date                           | Туре | Value | Paid To | Beneficiary | Title | Office | Location |
|--------------------------------|------|-------|---------|-------------|-------|--------|----------|
| No Anything Of Value reported. |      |       |         |             |       |        |          |

## Reported Contributions:

| Date         | Amount          | Paid To | Beneficiary | Office | Contribution Type |
|--------------|-----------------|---------|-------------|--------|-------------------|
| No Contribut | tions reported. |         |             |        |                   |

## **Reported Subjects:**

#### **Budget, General Assembly, Governor, State Affairs**

RICHARD M MCAULIFFE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

#### **Budget**

JEFFREY M TAYLOR via MAYFORTH GROUP on behalf of **STATE ALLIANCE OF RHODE ISLAND YMCA'S** 

**Health & Safety** 

BENJAMIN G SHUMATE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

### Reported Bills:

No bills reported.

### Reported Public Bodies:

#### **Environmental Management, Department of**

JEFFREY M TAYLOR via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

Health and Human Services, Rhode Island Executive Office of

RICHARD M MCAULIFFE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

Health, Department of

BENJAMIN G SHUMATE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

## Reported Executive Officials:

#### **Department of Education**

BENJAMIN G SHUMATE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

#### **EOHHS**

JEFFREY M TAYLOR via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

RICHARD M MCAULIFFE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

#### **RIDEM**

JEFFREY M TAYLOR via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

#### department of health

BENJAMIN G SHUMATE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S

#### education

RICHARD M MCAULIFFE via MAYFORTH GROUP on behalf of STATE ALLIANCE OF RHODE ISLAND YMCA'S