# February 2022 **Lobbyist Activities Report**

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### **Contact Information**

JOHN J TASSONI JR. Phone: 4014511305 Name:

Address: 2 D Tamarac Drive **Email:** john@jtsentinelgroup.com

Greenville,RI 02828

## Reported Compensation:

Date	Туре	Value	Paid By
Feb 08, 2022	Fee	\$1,250.00	RHODE ISLAND BROTHERHOOD OF CORRECTIONAL OFFICERS
Feb 08, 2022	Fee	\$1,750.00	SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL

### Reported Expenditures:

Date	Amount	Beneficiary	Paid To	Reason	On Behalf Of
No Expenditu	ures reported.				

## Reported Anything of Value:

	Date	Туре	Value	Paid To	Beneficiary	Title	Office	Location
No Anything Of Value reported.								

### **Reported Contributions:**

Date	Amount	Paid To	Beneficiary	Office	Contribution Type
No Contribution	ons reported.				

## Reported Subjects:

#### Labor

JOHN J TASSONI on behalf of RHODE ISLAND BROTHERHOOD OF CORRECTIONAL OFFICERS

#### **Substance Abuse**

## Reported Bills:

H7078		
H7078	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
H7180		
H7180	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
H7383		
H7383	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
H7424		
H7424	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
H7489		
H7489	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
H7668		
H7668	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
H7802		
H7802	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
H7858		
H7858	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
S2071		
S2071	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
S2077		
S2077	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL
S2471		
S2471	Promote	JOHN J TASSONI on behalf of SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL

# Reported Public Bodies:

No public\_bodies reported.

# Reported Executive Officials:

### **Senate Judiciary Committee**

JOHN J TASSONI on behalf of RHODE ISLAND BROTHERHOOD OF CORRECTIONAL OFFICERS